**Top 24-BUNDESRANGLISTENTURNIER der Jungen und Mädchen 18/15**

**27./28. November 2021 in Bergisch Gladbach (WTTV)**

Hiermit meldet der       folgende Spieler und Spielerinnen für die o.g. Veranstaltung:

**Jungen 15:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pos. | Name | Vorname | Jahrgang | Verein |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
| 5 |       |       |       |       |
| 6 |       |       |       |       |
| 7 |       |       |       |       |
| 8 |       |       |       |       |
| 9 |       |       |       |       |

**Mädchen 15:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pos. | Name | Vorname | Jahrgang | Verein |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
| 5 |       |       |       |       |
| 6 |       |       |       |       |
| 7 |       |       |       |       |
| 8 |       |       |       |       |
| 9 |       |       |       |       |

**Jungen 18:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pos. | Name | Vorname | Jahrgang | Verein |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
| 5 |       |       |       |       |
| 6 |       |       |       |       |
| 7 |       |       |       |       |
| 8 |       |       |       |       |
| 9 |       |       |       |       |

**Mädchen 18:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pos. | Name | Vorname | Jahrgang | Verein |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
| 5 |       |       |       |       |
| 6 |       |       |       |       |
| 7 |       |       |       |       |
| 8 |       |       |       |       |
| 9 |       |       |       |       |

Bitte bis spätestens **10. November 2021** per E-Mail zurücksenden an:

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